

Second Judicial District Court Washoe County Law Library

AGENDA

Locations:

Virtual Zoom Meeting- Available at the Link Below

A meeting has been scheduled for the Law Library Board of Trustees on Wednesday, September 1, 2021, at 12:00 PM. This meeting will be available by videoconference. Members of the public may attend the ZOOM webinar remotely by accessing the following link: https://washoecourts.zoom.us/j/99789995366?pwd=cSs3SjFoMWU1Z1kwTEVjNmVLMGo5Zz09 Passcode: 587909. This option will require a computer with audio and video capabilities. To call in by telephone dial: 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free), Webinar ID: 997 8999 5366, Passcode: 587909. Arrangements may be made in advance to attend the meeting using remote technology at the Law Library at 75 Court St., Reno, NV 89501 in Room 101. The Board Chair may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

<u>Accessibility.</u> In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Washoe County Law Library at (775) 328-3250, 24 hours prior to the meeting.

<u>Time Limits.</u> Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. Persons may not allocate unused time to other speakers.

<u>Public Comment.</u> Members of the public may submit public comment by logging into the ZOOM webinar listed above.

Responses to Public Comments. The Board of Trustees can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board of Trustees. However, responses from Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Trustees will consider, Board of Trustees may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action or to ask that a matter be listed on a future agenda. The Board of Trustees may do this either during the public comment item or during the following item: "Board Comment – Limited to Announcements or Issues for Future Agendas."

Supporting documentation for agenda items provided to the Law Library Board of Trustees is available to members of the public at the Law Library located at 75 Court Street, First Floor, Room 101, Reno, Nevada 89501, and online at https://www.washoecourts.com/LawLibrary. Ms. Emily Reed, Assistant Court Administrator, is the person designated by the Law Library Board of Trustees to respond to requests for supporting materials. Ms. Reed is located at the Second Judicial District Court and may be reached by telephone at (775) 325-6625 or by email at emily.reed@washoecourts.us.

The agenda will be:

12:00 PM

- 1. Roll Call
- 2. Public Comments
- 3. Law Library Board of Trustees Deputy District Attorney reassignment and introduction (Lindsay Liddell & Trenton Ross).
- 4. Approval of Minutes from Board Meeting of June 2, 2021. For possible action.
- 5. Update regarding the Law Library, including recent projects, grants awarded, new online catalog (Koha), Lawyer in the Library, and 2021 statistics.
- 6. Status update from Mike Kattelman about the informational video project about the court system and court procedure for the public, and possible action regarding use of video scripts as a guide with room for improv or use of the scripts to strictly match video content. For possible action.
- 7. Discussion and possible action regarding whether December 1 meeting should be held in person or virtually via Zoom, and whether Annual Lawyer in the Library Volunteer Recognition event should be held this year. For possible action.
- 9. Board Comment Limited to Announcements or Issues for Future Agendas
- 10. Public Comments
- 11. Adjournment

The agenda for this meeting has been posted at the following locations: Washoe County Law Library (Washoe County Courthouse, 75 Court Street, Room 101, Reno), Second Judicial District Court (Washoe County Courthouse, 75 Court Street/South Virginia Street, Reno), online at the Nevada Public Notice Website (https://notice.nv.gov/), and https://www.washoecourts.com/LawLibrary.

WASHOE COUNTY LAW LIBRARY

SECOND JUDICIAL DISTRICT COURT

Law Library Board of Trustees

Meeting Minutes

June 2, 2021

1. Roll Call

Board Members present:

Honorable Connie Steinheimer, Honorable Scott Freeman, Honorable Tamatha Schreinert, Mike Kattelman

Cortney Young, and Patricia Halstead

Trustee Halstead joined at 12:03p.m.

Honorable Tamatha Schreinert joined at 12:11p.m.

Also present were:

Emily Reed, Assistant District Court Administrator; Sarah Bates, Law Librarian; and Lindsay Liddell, Deputy District Attorney (Washoe County District Attorney's Office)

2. Public Comments:

None.

3. Approval of Minutes from Board Meeting of May 5, 2021. For Possible Action.

Motion to approve the minutes was made by Trustee Kattelman and seconded by Trustee Halstead.

Minutes approved unanimously.

4. Discussion of the expiration of the Governor's Emergency Directive suspending in-person Board meetings, and any legislative changes to the open meeting law. Determine format of meetings moving forward, including whether to proceed with a videoconference attendance option for future meetings. For Possible Action.

Ms. Liddell informed the Board that AB 253, the bill that would allow for completely virtual meetings, is with the Governor for signature and has not been signed at this moment. The current status of open meeting law requires that there is a physical location for the public to attend and provide public comment if they so choose.

Judge Steinheimer made the decision to have staff post the location as 75 Court Street. Ms. Reed informed the board that there is Zoom equipment for the public at the library if the Board would prefer to keep future meetings virtual.

Discussion ensued regarding the Board's varied preferences. Judge Steinheimer proposed the option of meeting once a year at the December meeting as it typically coincides with the Annual Lawyer in the Library Volunteer Appreciation event.

Trustee Halstead made a motion to keep meetings virtual if AB 253 is signed by the Governor. Until then, the physical location, in addition to virtual meetings, will be at 75 Court Street. Trustee Kattelman seconded the motion.

Motion passed unanimously.

5. Status update from Mike Kattelman about the information video project about the court system and court procedure for the public. Review of potential video production options, including video sample from Michelle Werdann, a Reynolds School of Journalism student, and discussion regarding use of the student's volunteer services versus use of a production company. For possible action.

Trustee Kattelman updated the Board on his conversation with Ms. Werdann. She shared a sample of her work and Mr. Kattelman passed that along to Ms. Bates to share with the Board if they would like to see it. Trustee Kattelman recommends employing Ms. Werdann for the project. Her estimate may increase in cost due to the enlarged scope of work.

The Board watched a segment of the sample provided.

There are five scripts ready to go as of today and there was discussion amongst the Board about timing and how we can move forward within the timeframes set by the Volunteers. Further discussion regarding review of the scripts by the Board was also had.

Judge Schreinert made a motion to authorize Trustee Kattelman to move forward with Ms. Werdann's services. As part of that he will provide the scripts to the Board for review and comment to Trustee Kattelman only. Chief Freeman seconded the motion.

Motion passed unanimously.

- 6. Board Comment- Limited to Announcements or Issues for Future Agendas.
- 7. Public Comments.
- 8. Adjournment at 12:28p.m.

SECOND JUDICIAL DISTRICT COURT STATISTICS WASHOE COUNTY LAW LIBRARY REFERENCE

April 2021

| Calls | General Public | Attorney/Legal Prof. | Total |
|---------------|----------------|----------------------|-------|
| 8:00 - 10:00 | 61 | 2 | 63 |
| 10:00 - 12:00 | 73 | 2 | 75 |
| 12:00 - 3:00 | 110 | 2 | 112 |
| 3:00 - 5:00 | 62 | 1 | 63 |
| 5:00 - 7:00 | 15 | 0 | 15 |
| Total | 321 | 7 | 328 |

| E-mails | General Public | Attorney/Legal Prof. | Total |
|---------|----------------|----------------------|-------|
| | 159 | 61 | 220 |

| Live Chats | General Public | Attorney/Legal Prof. | Total |
|------------|----------------|----------------------|-------|
| | 169 | 2 | 171 |
| | | | |
| In person | General Public | Attorney/Legal Prof. | Total |
| | 164 | 8 | 172 |

| Via Zoom | General Public | Attorney/Legal Prof | Total |
|----------|----------------|---------------------|-------|
| | 13 | 0 | 13 |

| REFERENCE QUESTIONS | GENERAL PUBLIC | ATTY OR OTH LGL PROF | TOTAL |
|--|----------------|----------------------|-------|
| Family Law | | · | |
| Adoption/ Termination of Parental Rights | 10 | 0 | 10 |
| Answers | 7 | 0 | 7 |
| Child Custody | 61 | 0 | 61 |
| Child Support | 5 | 0 | 5 |
| Divorce/ Annulment/Separation | 71 | 0 | 71 |
| Domestic Violence/TPO/EPO | 21 | 1 | 22 |
| Guardianships Adult/Minor | 31 | 1 | 32 |
| Name Change Adult/Minor | 18 | 1 | 19 |
| Motions/Notice/Emergency | 46 | 0 | 46 |
| Oppositions/Objections | 2 | 0 | 2 |
| Third Party Visitation | 0 | 0 | 0 |
| Other Family Court Procedures/Packets | 31 | 1 | 32 |
| Non-Family Reference | | · | |
| Appeals | 1 | 0 | 1 |
| Civil Complaints/Petitions | 8 | 0 | 8 |
| Civil Procedure/State/Federal | 4 | 0 | 4 |
| Civil Rights/Constitutional Law | 0 | 0 | 0 |
| Contract | 0 | 0 | 0 |
| Criminal Law and Defense | 12 | 0 | 12 |
| Employment/Labor | 3 | 0 | 3 |
| Immigration | 0 | 0 | 0 |
| Landlord/Tenant Rights | 9 | 0 | 9 |
| Medical | 0 | 0 | 0 |
| Military/Veterans Rights | 0 | 0 | 0 |
| Personal Injury/Damages | 1 | 0 | 1 |
| Probate/Wills/Trusts/Estate Planning | 27 | 0 | 27 |
| Rogue Title | 0 | 0 | 0 |
| Sealing of Criminal Record | 2 | 0 | 2 |
| Law Library Services | | | |
| Liberty Catalog/Circulation | 6 | 9 | 15 |
| Library Card | 9 | 1 | 10 |
| Copier Use/ Change | 0 | 0 | 0 |
| Eflex / E-Filing / Filing | 52 | 0 | 52 |
| Internet/ Contexte | 1 | 0 | 1 |
| Lawyer in the Library Info./Referrals | 302 | 51 | 353 |
| Westlaw | 2 | 1 | 3 |
| Curbside service | 1 | 2 | 3 |

| Zoom assistance | 4 | 2 | 6 |
|-------------------------------------|----|-------|-----|
| Other | | | |
| Copies of Court Records | 40 | 1 | 41 |
| Hearing Questions | 22 | 0 | 22 |
| Hours | 4 | 0 | 4 |
| Notary | 1 | 6 | 7 |
| Referrals To Other Services/NLS/WLS | 10 | 0 | 10 |
| Spanish Speaker | 8 | 0 | 8 |
| Other | 69 | 2 | 71 |
| | | TOTAL | 980 |

| In Person Visits Times | Attorneys/Legal Professionals | Court Employees | Door Count |
|------------------------|-------------------------------|-----------------|------------|
| 8:00 - 10:00 | 0 | 0 | 0 |
| 10:00 - 12:00 | 0 | 0 | 0 |
| 12:00 - 3:00 | 0 | 0 | 0 |
| 3:00 - 5:00 | 0 | 0 | 0 |
| 5:00 - 7:00 | 0 | 0 | 0 |

| Program/Computer Usage | Attorneys/Legal Professionals | Court Employees | General Public |
|------------------------|-------------------------------|-----------------|----------------|
| Books | 0 | 0 | 0 |
| Contexte | 0 | 0 | 0 |
| Copiers/Scanners | 0 | 0 | 0 |
| General Computer Use | 0 | 0 | 0 |
| Lawyer in the Library | 0 | 0 | 0 |
| Self-Checkout | 0 | 0 | 0 |
| TPO Computers | 0 | 0 | 0 |
| Westlaw | 0 | 0 | 0 |
| Zoom Hearing | 0 | 0 | 0 |

| Databases/Other | Attorneys/Legal Professionals | Court Employees | General Public | Total |
|--------------------------|-------------------------------|-----------------|----------------|-------|
| Circulation of Books | 4 | | 2 | 6 |
| CLE Class | | | | 0 |
| Contactless Book Pick Up | 2 | | | 2 |
| EBSCOHost | | | 2 | 2 |
| Inhouse Usage | | 62 | | 62 |
| Lexis | 12 | 4 | 1 | 17 |
| Notary - Electronic | | 1 | | 1 |
| Notary - In Person | | 8 | 1 | 9 |
| Westlaw | | | | 0 |

| Lawyer in the Library | Family Law | General Law | Probate Law | Total |
|------------------------|------------|-------------|-------------|-------|
| Participants | 55 | 29 | 18 | 102 |
| Volunteers | 8 | 4 | 3 | 15 |
| Turned Away/Waitlisted | 8 | 6 | 0 | 14 |
| Pulled from Waitlist | 5 | 4 | 0 | 9 |
| Attended In Person | 0 | 0 | 0 | 0 |
| Attended by Zoom | 42 | 22 | 13 | 77 |

SECOND JUDICIAL DISTRICT COURT STATISTICS WASHOE COUNTY LAW LIBRARY REFERENCE

May 2021

| Calls | General Public | Attorney/Legal Prof. | Total |
|---------------|----------------|----------------------|-------|
| 8:00 - 10:00 | 48 | 0 | 48 |
| 10:00 - 12:00 | 60 | 1 | 61 |
| 12:00 - 3:00 | 90 | 6 | 96 |
| 3:00 - 5:00 | 58 | 1 | 59 |
| 5:00 - 7:00 | 2 | 0 | 2 |
| Total | 258 | 8 | 266 |

| E-mails | General Public | Attorney/Legal Prof. | Total |
|---------|----------------|----------------------|-------|
| | 59 | 49 | 108 |

| Live Chats | General Public | Attorney/Legal Prof. | Total |
|------------|----------------|----------------------|-------|
| | 231 | 2 | 233 |
| | | | |
| In person | General Public | Attorney/Legal Prof. | Total |
| | 8 | 7 | 15 |

| Via Zoom | General Public | Attorney/Legal Prof | Total |
|----------|----------------|---------------------|-------|
| | 0 | 0 | 0 |

| REFERENCE QUESTIONS | GENERAL PUBLIC | ATTY OR OTH LGL PROF | TOTAL |
|--|----------------|----------------------|-------|
| Family Law | | • | |
| Adoption/ Termination of Parental Rights | 10 | 0 | 10 |
| Answers | 2 | 0 | 2 |
| Child Custody | 20 | 0 | 20 |
| Child Support | 5 | 0 | 5 |
| Divorce/ Annulment/Separation | 52 | 0 | 52 |
| Domestic Violence/TPO/EPO | 12 | 0 | 12 |
| Guardianships Adult/Minor | 13 | 0 | 13 |
| Name Change Adult/Minor | 17 | 0 | 17 |
| Motions/Notice/Emergency | 27 | 0 | 27 |
| Oppositions/Objections | 5 | 0 | 5 |
| Third Party Visitation | 1 | 0 | 1 |
| Other Family Court Procedures/Packets | 24 | 1 | 25 |
| Non-Family Reference | | • | |
| Appeals | 1 | 0 | 1 |
| Civil Complaints/Petitions | 11 | 0 | 11 |
| Civil Procedure/State/Federal | 4 | 0 | 4 |
| Civil Rights/Constitutional Law | 0 | 0 | 0 |
| Contract | 0 | 0 | 0 |
| Criminal Law and Defense | 16 | 0 | 16 |
| Employment/Labor | 2 | 0 | 2 |
| Immigration | 0 | 0 | 0 |
| Landlord/Tenant Rights | 17 | 0 | 17 |
| Medical | 1 | 0 | 1 |
| Military/Veterans Rights | 0 | 0 | 0 |
| Personal Injury/Damages | 4 | 0 | 4 |
| Probate/Wills/Trusts/Estate Planning | 20 | 0 | 20 |
| Rogue Title | 1 | 0 | 1 |
| Sealing of Criminal Record | 4 | 0 | 4 |
| Law Library Services | | | |
| Liberty Catalog/Circulation | 8 | 11 | 19 |
| Library Card | 1 | 2 | 3 |
| Copier Use/ Change | 1 | 1 | 2 |
| Eflex / E-Filing / Filing | 35 | 13 | 48 |
| Internet/ Contexte | 2 | 0 | 2 |
| Lawyer in the Library Info./Referrals | 122 | 22 | 144 |
| Westlaw | 3 | 1 | 4 |
| Curbside service | 1 | 2 | 3 |

| Zoom assistance | 1 | 0 | 1 |
|-------------------------------------|----|-------|-----|
| Other | | | |
| Copies of Court Records | 41 | 0 | 41 |
| Hearing Questions | 13 | 0 | 13 |
| Hours | 2 | 1 | 3 |
| Notary | 4 | 4 | 8 |
| Referrals To Other Services/NLS/WLS | 13 | 0 | 13 |
| Spanish Speaker | 12 | 0 | 12 |
| Other | 78 | 3 | 81 |
| | | TOTAL | 667 |

| In Person Visits Times | Attorneys/Legal Professionals | Court Employees | Door Count |
|------------------------|-------------------------------|-----------------|------------|
| 8:00 - 10:00 | 0 | 0 | 0 |
| 10:00 - 12:00 | 0 | 0 | 0 |
| 12:00 - 3:00 | 0 | 0 | 0 |
| 3:00 - 5:00 | 2 | 0 | 0 |
| 5:00 - 7:00 | 0 | 0 | 0 |

| Program/Computer Usage | Attorneys/Legal Professionals | Court Employees | General Public |
|------------------------|-------------------------------|-----------------|----------------|
| Books | 1 | 0 | 0 |
| Contexte | 0 | 0 | 0 |
| Copiers/Scanners | 0 | 0 | 0 |
| General Computer Use | 1 | 0 | 0 |
| Lawyer in the Library | 0 | 0 | 0 |
| Self-Checkout | 0 | 0 | 0 |
| TPO Computers | 0 | 0 | 0 |
| Westlaw | 0 | 0 | 0 |
| Zoom Hearing | 0 | 0 | 0 |

| Databases/Other | Attorneys/Legal Professionals | Court Employees | General Public | Total |
|--------------------------|-------------------------------|-----------------|----------------|-------|
| Circulation of Books | 1 | | | 1 |
| CLE Class | | 5 | | 5 |
| Contactless Book Pick Up | 1 | | | 1 |
| EBSCOHost | 0 | 0 | 0 | 0 |
| Inhouse Usage | 41 | | | 41 |
| Lexis | 1 | 1 | 2 | 4 |
| Notary - Electronic | | | | 0 |
| Notary - In Person | | 3 | 2 | 5 |
| Westlaw | | | | 0 |

| Lawyer in the Library | Family Law | General Law | Probate Law | Total |
|-----------------------|------------|-------------|-------------|-------|
| Participants | 54 | 30 | 18 | 102 |
| Volunteers | 6 | 3 | 3 | 12 |
| Turned Away/No Show | 3 | 13 | 0 | 16 |
| Pulled from Waitlist | 2 | 2 | 0 | 4 |
| Attended In Person | 0 | 0 | 0 | 0 |
| Attended by Zoom | 40 | 26 | 12 | 78 |

SECOND JUDICIAL DISTRICT COURT STATISTICS

WASHOE COUNTY LAW LIBRARY REFERENCE June 2021

| Calls | General Public | Attorney/Legal Prof. | Total |
|---------------|----------------|----------------------|-------|
| 8:00 - 10:00 | 52 | 2 | 54 |
| 10:00 - 12:00 | 68 | 3 | 71 |
| 12:00 - 3:00 | 101 | 2 | 103 |
| 3:00 - 5:00 | 61 | 0 | 61 |
| 5:00 - 7:00 | 5 | 0 | 5 |
| Total | 287 | 7 | 294 |

| E-mails | General Public | Attorney/Legal Prof. | Total |
|---------|----------------|----------------------|-------|
| | 69 | 130 | 199 |

| Live Chats | General Public | Attorney/Legal Prof. | Total |
|------------|----------------|----------------------|-------|
| | 301 | 8 | 309 |
| | | | |
| In person | General Public | Attorney/Legal Prof. | Total |
| | 28 | 13 | 41 |

| Via Zoom | General Public | Attorney/Legal Prof | Total |
|----------|----------------|---------------------|-------|
| | 3 | 0 | 3 |

| REFERENCE QUESTIONS | GENERAL PUBLIC | ATTY OR OTH LGL PROF | TOTAL |
|--|----------------|----------------------|-------|
| Family Law | | | |
| Adoption/ Termination of Parental Rights | 15 | 0 | 15 |
| Answers | 1 | 0 | 1 |
| Child Custody | 21 | 0 | 21 |
| Child Support | 9 | 0 | 9 |
| Divorce/ Annulment/Separation | 39 | 1 | 40 |
| Domestic Violence/TPO/EPO | 10 | 0 | 10 |
| Guardianships Adult/Minor | 34 | 0 | 34 |
| Name Change Adult/Minor | 17 | 0 | 17 |
| Motions/Notice/Emergency | 43 | 0 | 43 |
| Oppositions/Objections | 11 | 0 | 11 |
| Third Party Visitation | 0 | 0 | 0 |
| Other Family Court Procedures/Packets | 55 | 3 | 58 |
| Non-Family Reference | | | |
| Appeals | 0 | 0 | 0 |
| Civil Complaints/Petitions | 18 | 0 | 18 |
| Civil Procedure/State/Federal | 5 | 0 | 5 |
| Civil Rights/Constitutional Law | 0 | 0 | 0 |
| Contract | 1 | 0 | 1 |
| Criminal Law and Defense | 3 | 0 | 3 |
| Employment/Labor | 2 | 0 | 2 |
| Immigration | 0 | 0 | 0 |
| Landlord/Tenant Rights | 4 | 0 | 4 |
| Medical | 2 | 0 | 2 |
| Military/Veterans Rights | 0 | 0 | 0 |
| Personal Injury/Damages | 0 | 0 | 0 |
| Probate/Wills/Trusts/Estate Planning | 32 | 0 | 32 |
| Rogue Title | 0 | 0 | 0 |
| Sealing of Criminal Record | 2 | 0 | 2 |
| Law Library Services | | | |
| Liberty Catalog/Circulation | 5 | 11 | 16 |
| Library Card | 8 | 0 | 8 |
| Copier Use/ Change | 8 | 2 | 10 |
| Eflex / E-Filing / Filing | 61 | 2 | 63 |
| Internet/ Contexte | 4 | 1 | 5 |
| Lawyer in the Library Info./Referrals | 166 | 104 | 270 |
| Westlaw | 7 | 4 | 11 |
| Curbside service | 4 | 1 | 5 |
| Zoom assistance | 3 | 2 | 5 |
| Other | | | |
| Copies of Court Records | 29 | 1 | 30 |

| Hearing Questions | 18 | 0 | 18 |
|-------------------------------------|----|-------|-----|
| Hours | 3 | 1 | 4 |
| Notary | 2 | 8 | 10 |
| Referrals To Other Services/NLS/WLS | 10 | 0 | 10 |
| Spanish Speaker | 12 | 0 | 12 |
| Other | 45 | 9 | 54 |
| | | TOTAL | 859 |

| In Person Visits Times | Attorneys/Legal Professionals | Court Employees | Door Count |
|------------------------|-------------------------------|-----------------|------------|
| 8:00 - 10:00 | 0 | 0 | 0 |
| 10:00 - 12:00 | 3 | 0 | 0 |
| 12:00 - 3:00 | 3 | 0 | 0 |
| 3:00 - 5:00 | 1 | 5 | 0 |
| 5:00 - 7:00 | 0 | 0 | 0 |

| Program/Computer Usage | Attorneys/Legal Professionals | Court Employees | General Public |
|------------------------|-------------------------------|-----------------|----------------|
| Books | 2 | 0 | 0 |
| Contexte | 0 | 0 | 0 |
| Copiers/Scanners | 3 | 0 | 1 |
| General Computer Use | 1 | 0 | 2 |
| Lawyer in the Library | 1 | 0 | 0 |
| Self-Checkout | 1 | 0 | 0 |
| TPO Computers | 0 | 0 | 0 |
| Westlaw | 4 | 0 | 0 |
| Zoom Hearing | 0 | 0 | 0 |

| Databases/Other | Attorneys/Legal Professionals | Court Employees | General Public | Total |
|--------------------------|-------------------------------|-----------------|----------------|-------|
| Circulation of Books | 5 | | 3 | 8 |
| CLE Class | | | | 0 |
| Contactless Book Pick Up | 1 | | | 1 |
| EBSCOHost | 0 | 0 | 0 | 0 |
| Inhouse Usage | | 15 | | 15 |
| Lexis | | 3 | 6 | 9 |
| Notary - Electronic | | | | 0 |
| Notary - In Person | | 5 | 3 | 8 |
| Westlaw | | | | 0 |

| Lawyer in the Library | Family Law | General Law | Probate Law | Total |
|-----------------------|------------|-------------|-------------|-------|
| Participants | 76 | 49 | 18 | 143 |
| Volunteers | 11 | 5 | 2 | 18 |
| Turned Away/No Show | 11 | 9 | 2 | 22 |
| Pulled from Waitlist | 5 | 4 | 0 | 9 |
| Attended In Person | 0 | 0 | 0 | 0 |
| Attended by Zoom | 59 | 32 | 13 | 104 |

LAWYER IN THE LIBRARY PROGRAM FOR FAMILY, GENERAL & PROBATE PROGRAM FAMILY LAW

JANUARY-JULY 2021

| MONTH | ATTORNEY | ATTORN | NEW | # OF | # OF |
|---------------|---------------------------------|---------|----------|----------|-----------|
| | , | EYS PER | ATTORNEY | PARTICIP | PARTICIPA |
| | | SESSION | | ANTS | NTS ON |
| | | | | SIGNED | WAITLIST |
| | | | | UP | |
| JAN. 5, 2021 | Rost Olsen/Elizabeth | 3 | 1 | 16 | 0 |
| | Bittner/Jonathan King | | | | |
| JAN. 12, 2021 | Tehan Slocum/Gary | 3 | 0 | 15 | 0 |
| | Silverman/Michael Roth | | | | |
| JAN. 19, 2021 | Janet Traut | 1 | 0 | 12 | 0 |
| JAN. 26, 2021 | Gary Silverman/Jann | 4 | 1 | 18 | 1 |
| | Chubb(observing)/Michael | | | | |
| | Roth/Jonathan King | | | | |
| FEB. 2, 2021 | Jennifer Mayhew/Kevin Ryan | 2 | 0 | 16 | 2 |
| FEB. 9, 2021 | Tehan Slocum, Mike | 3 | 0 | 17 | 0 |
| | Roth/Bronagh Kelly | | | | |
| FEB. 16, 2021 | Gary Silverman(Jann | 2 | 0 | 10 | 0 |
| | Chubb/Jonathan King | | | | |
| FEB. 23, 2021 | Gary Silverman (Jann | 3 | 0 | 14 | 0 |
| | Chubb)/Elizabeth | | | | |
| | Bittner/Kendra Jepsen | | | | |
| MAR. 2, 2021 | Jonathan King/Travis Clark | 2 | 0 | 10 | 0 |
| MAR. 9, 2021 | Michael Roth/Jonathan King | 2 | 0 | 14 | 0 |
| MAR. 16, 2021 | Gary Silverman/Michael Roth | 2 | 0 | 12 | 0 |
| MAR. 23, 2021 | Elizabeth Bittner/Jonathan King | 2 | 0 | 13 | 0 |
| MAR. 30, 2021 | Gary Silverman/Jann | 3 | 0 | 13 | 0 |
| | Chubb/Bronagh Kelly | | | | |
| APR. 6, 2021 | Kendra Jepsen/Tehan Slocum | 2 | 0 | 10 | 0 |
| APR. 13, 2021 | Bronagh Kelly/Tehan Slocum | 2 | 0 | 16 | 4 |
| APR. 20, 2021 | Michael Roth/Bronagh Kelly | 2 | 0 | 15 | 4 |
| APR. 27, 2021 | Kendra Jepsen/Michael Roth | 2 | 0 | 14 | 0 |
| MAY 4, 2021 | Tehan Slocum/Kevin Ryan | 2 | 0 | 14 | |
| MAY 11, 2021 | Kale Brock/ Rost Olsen | 2 | 1 | 13 | 0 |
| MAY 18, 2021 | Bronagh Kelly/Janet Traut | 2 | 0 | 11 | 0 |
| MAY 25, 2021 | Kale Brock/Bronagh Kelly | 2 | 0 | 16 | 3 |
| JUN. 1, 2021 | Kendra Jepsen/Damian Sinnott | 2 | 0 | 14 | 0 |
| JUN. 8, 2021 | Rost Olsen/Elizabeth Bittner | 2 | 0 | 17 | 3 |
| JUN. 15, 2021 | Kathy Breckenridge/Kale | 3 | 0 | 16 | 5 |
| | Brock/Tehan Slocum | | | | |
| JUN. 22, 2021 | Kendra Jepsen/Gary Silverman | 2 | 0 | 14 | 0 |

| JUN. 29, 2021 | Gary Silverman/Bronagh Kelly | 2 | 0 | 15 | 3 |
|---------------|------------------------------|----|---|-----|----|
| JUL. 6, 2021 | CANCELLED DUE TO TRAINING | | 0 | 0 | 0 |
| JUL. 13, 2021 | Kathy Breckenridge/Brittany | 2 | 0 | 14 | 0 |
| | Cooper | | | | |
| JUL. 20, 2021 | Moria Desmarais/Kale Brock | 2 | 0 | 14 | 7 |
| JUL. 27, 2021 | Mike Roth/Kale Brock/Janet | 3 | 0 | 20 | 0 |
| | Traut | | | | |
| TOTALS | | 66 | 3 | 326 | 32 |

LAWYER IN THE LIBRARY PROGRAM FOR FAMILY, GENERAL & PROBATE PROGRAM GENERAL LAW JANUARY-JULY 2021

| MONTH | ATTORNEY | ATTORN | NEW | # OF | # OF |
|---------------|-----------------------------|---------|----------|---------|-----------|
| | | EYS PER | ATTORNEY | PARTICI | PARTICIPA |
| | | SESSION | | PANTS | NTS ON |
| | | | | SIGNED | WAITLIST |
| | | | | UP | |
| JAN. 6, 2021 | Rost Olsen | 1 | 1 | 8 | 4 |
| JAN. 13, 2021 | Matt Morris | 1 | 0 | 8 | 3 |
| JAN. 20, 2021 | Rost Olsen | 1 | 0 | 8 | 1 |
| JAN. 27, 2021 | Adam McMillen | 1 | 0 | 8 | 3 |
| FEB. 3, 2021 | Colton Loretz/Adam McMillen | 2 | 0 | 9 | 0 |
| FEB. 10, 2021 | Kevin Karp | 1 | 0 | 7 | 0 |
| FEB. 17, 2021 | Maddy Shipman | 1 | 0 | 7 | 0 |
| FEB. 24, 2021 | Matt Morris/ John Samberg | 2 | 0 | 15 | 0 |
| MAR. 3, 2021 | Angela Bullentini | 1 | 1 | 8 | 0 |
| MAR. 10, 2021 | Leah Wigren/Colton Loretz | 2 | 0 | 6 | 8 |
| MAR. 17, 2021 | Colton Loretz/Matt Morris | 2 | 0 | 11 | 0 |
| MAR. 24, 2021 | Adam McMillen | 1 | 0 | 8 | 0 |
| Mar. 31, 2021 | John Samberg | 1 | 0 | 8 | 2 |
| APR. 7, 2021 | Kevin Karp | 1 | 0 | 8 | 3 |
| APR. 14, 2021 | Matt Morris | 1 | 0 | 8 | 3 |
| APR. 21, 2021 | Maddy Shipman | 1 | 0 | 5 | 0 |
| APR. 28, 2021 | Steve Castronova | 1 | 1 | 8 | 0 |
| MAY 5, 2021 | Matt Morris | 1 | 0 | 6 | 0 |
| MAY 12, 2021 | Adam Mcmillen | 1 | 0 | 8 | 6 |
| MAY 19, 2021 | Angela Bullentini | 1 | 0 | 8 | 5 |
| MAY 26, 2021 | Dane Littlefield | 1 | 0 | 8 | 2 |
| JUN. 2, 2021 | Kale Brock | 1 | 0 | 8 | 1 |
| JUN. 9, 2021 | Kale Brock | 1 | 0 | 8 | 4 |

| JUN. 16, 2021 | Maddy Shipman | 1 | 0 | 8 | 3 | |
|---------------|---------------------------|----|---|-----|----|--|
| JUN. 23, 2021 | No volunteer | 0 | 0 | 8 | 1 | |
| JUN. 30, 2021 | Leah Wigren/Matt Morris | 2 | 0 | 17 | 0 | |
| JUL. 7, 2021 | CANCELLED DUE TO TRAINING | 0 | 0 | 0 | 0 | |
| JUL. 14, 2021 | Adam McMillen | 1 | 0 | 8 | 3 | |
| JUL. 21, 2021 | Kale Brock | 1 | 0 | 8 | 3 | |
| JUL. 28, 2021 | Michelle Mowry-Willems | 1 | 1 | 8 | 1 | |
| TOTALS | | 33 | 4 | 235 | 55 | |

LAWYER IN THE LIBRARY PROGRAM FOR FAMILY, GENERAL & PROBATE PROGRAM PROBATE LAW

JANUARY-JULY 2021

| MONTH | ATTORNEY | ATTORN | NEW | # OF | # OF |
|---------------|------------------------------|---------|----------|---------|-----------|
| | | EYS PER | ATTORNEY | PARTICI | PARTICIPA |
| | | SESSION | | PANTS | NTS ON |
| | | | | SIGNED | WAITLIST |
| | | | | UP | |
| JAN. 6. 2021 | Damian Sinnott | 1 | 1 | 3 | 0 |
| JAN. 20, 2021 | Brian Saeman | 1 | 0 | 6 | 0 |
| FEB. 3, 2021 | John White | 1 | 0 | 8 | 2 |
| FEB. 17, 2021 | Nicole Harvey | 1 | 0 | 9 | 1 |
| MAR. 3, 2021 | Nicole Harvey | 1 | 0 | 7 | 0 |
| MAR. 17, 2021 | Patrick Millsap/McClure | 2 | 0 | 8 | 1 |
| | Wallace | | | | |
| APR. 7, 2021 | Patrick Millsap/McClure | 2 | 0 | 11 | 0 |
| | Wallace | | | | |
| APR. 21, 2021 | Nicole Harvey | 1 | 0 | 7 | 0 |
| MAY 5, 2021 | Tim Summers | 1 | 1 | 7 | 0 |
| MAY 19, 2021 | Audrey Damonte/Nicole Harvey | 2 | 0 | 11 | 0 |
| JUN. 2, 2021 | Nicole Harvey | 1 | 0 | 7 | 0 |
| JUN. 16, 2021 | Brian Saeman | 1 | 0 | 11 | 2 |
| JUL. 7, 2021 | CANCELLED DUE TO TRAINING | 0 | 0 | 0 | 0 |
| JUL. 21, 2021 | Damian Sinnott/John White | 2 | 0 | 14 | 0 |
| TOTALS | | 17 | 2 | 109 | 6 |

Washoe County Law Library

Update: September 1, 2021

Law Library Staff

- We are down to 4 team members.
- Sheila Mansfield resigned June 3 to take a position in Department 15.
 - We have filled the Senior Law Library Assistant position.
 - Liz Williams will be starting on September 20.
- Natalie Villegas resigned August 27.
 - The Law Library Assistant III position has been posted.
 - We are currently reviewing applications and scheduling interviews soon.

We are available to help!

- Currently, half of the team is working onsite.
- The other half of the team is working from home.



Thone





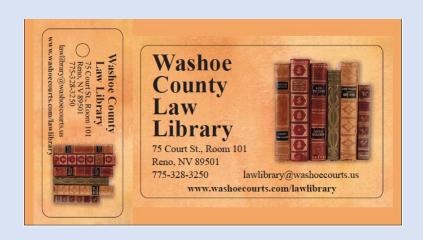
 We are now responsible for most of the Live Chats that come in through the Court's website.

We are open!

- The Law Library is open to the public.
- We have resumed our regular hours of operation.
 - Monday: 8:00 5:00
 - Tuesday & Wednesday: 10:00 –
 7:00
 - Thursday: 8:00 5:00
 - Friday: 8:00 12:00
- Lawyer in the Library remains virtual.

- Masks and social distancing are required.
- We have spaced out public computers & Westlaw computers.
- There are sneeze guards around staff reference desk.
- There are air purifiers placed throughout the library.
- Hand sanitizer and disinfectant wipes are available.

Grants & Donations



\$4,500 from Nevada State Library LSTA Evolving Needs Grant Award

- Mobile book return
- New library cards with key tags
- RFID tags

\$20,000 Nevada State Library LSTA American Rescue Plan Grant Award

- Additional Lexis Digital Library titles
- 53 e-books and 53 print books

\$121.36 David Hamilton Trust donation

 Purchased copies of the new Nevada Appellate Practice Manual

